

**PROFORMA FOR APPLICATION FOR THE POST OF PROJECT ASSOCIATE-I (GEOLOGY)**

Last date for submission of application is 23.01.2021

|   |  |   |                     |           |        |            |        |   |          |
|---|--|---|---------------------|-----------|--------|------------|--------|---|----------|
| 1 | Name in full (in block letters)  | : |                     |           |        |            |        | Insert your Digital passport size Photograph here |          |
| 2 | Date of Birth (DD-MM-YYYY)   | : | / /                 |           |        |            |        |   |          |
| 3 | Nationality  | : |                     |           |        |            |        |   |          |
| 4 | Sex  | : | Male / Female       |           |        |            |        |   |          |
| 5 | Marital Status   | : | Married / Unmarried |           |        |            |        |   |          |
| 6 | Father's / Husband's Name  | : |                     |           |        |            |        |   |          |
| 7 | Caste  | : | GEN                 | EWS       | OBC    | ST         | SC     |   |          |
| 8 | Person with Disabilities   | : | Yes / No            |           |        |            |        |   |          |
| 9 | Preference of place for attending interview (Please tick in the box below the place) | : | Hyderabad           | Bengaluru | Nagpur | Jamshedpur | Jaipur | New Delhi   | Shillong |
|   |  | : |                     |           |        |            |        |   |          |

|     |  |                          |                 |          |           |                      |                             |  |
|-----|--|--------------------------|-----------------|----------|-----------|----------------------|-----------------------------|--|
| 10  | Educational Qualifications:                      |                          |                 |          |           |                      |                             |  |
|     | Course or Degree                                 | University / Institution | Year of Passing | Subjects |           | Total marks obtained | Class/ Division and % marks |  |
|     |  |                          |                 | Main     | Ancillary |                      |                             |  |
| 10a | B.Sc./B.E./B.Tech./ B.S. or B.Sc. Engg. or Tech. |                          |                 |          |           |                      |                             |  |
| 10b | M.Sc./Integrated M.Sc.                           |                          |                 |          |           |                      |                             |  |
| 10c | M.Tech./Integrated M.Tech.                       |                          |                 |          |           |                      |                             |  |
| 10d | Doctoral Degree                                  |                          |                 |          |           |                      |                             |  |

|         |                          |                          |           |         |                |                           |   |                     |
|---------|--------------------------|--------------------------|-----------|---------|----------------|---------------------------|---|---------------------|
| 11      | Work Experience, if any: |                          |           |         |                |                           |   |                     |
| Sl. No. | Name of the post         | Organization / Institute | Year From | Year To | Nature of work | Total experience in years | Self attested copies of documents in support of experience to be enclosed | Reasons for leaving |
|         |                          |                          |           |         |                |                           |   |                     |
|         |                          |                          |           |         |                |                           |   |                     |

|    |   |   |          |  |  |  |  |  |
|----|---|---|----------|--|--|--|--|--|
| 12 | Have you appeared for GATE-2019 or 2020 | : | Yes / No |  |  |  |  |  |
|    | If yes, give GATE score                 | : |          |  |  |  |  |  |

|    |  |   |          |  |  |  |  |  |
|----|--|---|----------|--|--|--|--|--|
| 13 | Have you appeared for OCES-2019 or 2020 of BARC-TS | : | Yes / No |  |  |  |  |  |
|    | If yes, give score or marks                        | : |          |  |  |  |  |  |

|            |          |                |
|------------|----------|----------------|
| 14         | Address: |                |
| Permanent  |          | Correspondence |
| Phone No.: |          | Phone No.:     |
| E-mail ID: |          | E-mail ID:     |

Note: The scanned copy of the duly filled-in application along with scanned copies of address proof, proof of date of birth, self attested copies of marksheets/certificates in support of educational qualification/caste/ experience, etc. and Aadhar card may be sent to e-mail ID – rectt2019.amd@gov.in

**Declaration**

I hereby certify that the above stated information is factually correct to the best of my knowledge and belief. I have not suppressed any information and in case I give any false information or suppressed any fact, then my position would be liable for termination without any notice or reasons thereof.

Place:  
Date:

Signature of the candidate